

LIBERTAD, PODER, Y AUTORIDAD

ITINERARIO Y BIBLIOGRAFÍA SELECCIONADA

jueves 4 sept Introducción: Temática y Temario del Curso

AUTORIDAD, LIBERTAD, PODER: TERRENO CONCEPTUAL

- jueves 11 sept Skinner, *Liberty Before Liberalism* (1998), cap. 2, “Free States and Individual Liberty,” pp. 68-99
Finnis, *Ley Natural y Derechos Naturales* [1980], cap. 9, “Autoridad”
- jueves 18 sept Rafael Alvira, *Qué es la libertad?* (1976), cap. I, “Aspectos de la libertad” (pp. 23-33); cap. IV, “La libertad moral” (pp. 95-126)
Finnis, *Ley Natural y Derechos Naturales*, cap. 10, “El Derecho”
- jueves 25 sept Garret Barden and Tim Murphy, *Law and Justice in Community* (2010), cap. 11, “The Authority and Legitimacy of Law” (pp. 231-260)
- jueves 2 oct H.L.A. Hart, *El Concepto de Derecho* [1961], cap. V, “El Derecho Como Unión de Reglas Primarias y Secundarias,” pp. 99-123 (82-99 en la edición inglesa); cap. VI, “Los Fundamentos de un Sistema Legal,” pp. 125-137 (pp. 100-110 en la edición inglesa)

MINI-TALLER SOBRE EL ARTE DE ESCRIBIR

Lecturas Suplementarias:

- Hayek, *Los Fundamentos de la Libertad* [1960], cap. 1, “Libertad y Libertades,” pp. 61-78 (11-21 en la edición del University of Chicago Press).
- A.J. Carlyle, *Political Liberty: A History of the Conception in the Middle Ages and Modern Times* (1941), part I, “Individual and Political Liberty in the Middle Ages,” chap. 1, “Individuality, Equality, and Personal Liberty” (1-11)
- Joseph Raz, *The Authority of Law* (1979), cap. 1, “Legitimate Authority”
- Garret Barden and Tim Murphy, *Law and Justice in Community*, cap. 4, “Natural Justice and Conventional Justice” (pp. 66-76); cap. 10, “The Force of Law” (pp. 219-230)
- Yve Simon, *Nature and Functions of Authority* (1948)
- Philip Pettit, “The Instability of Freedom as Noninterference: The Case of Isaiah Berlin,” *Ethics* 121, 4 (July 2011): 693-716
- Isaiah Berlin, “Two Concepts of Liberty.” In *Four Essays on Liberty* (pp. 118-172)
- Simmons, A. J. (1999). “Justification and Legitimacy.” *Ethics*, 109(4), 739-771.

ORIGENES Y FORMAS DE AUTORIDAD SOCIAL

- jueves 9 oct Javier Gomá, *Ejemplaridad Pública* (2009), cap. IV, “Una Paideia Para el Pueblo” (pp. 104-119); cap. VI, “La Auténtica Fuente de Moralidad Social” (pp. 149-183)
- jueves 16 oct Barden and Murphy, *Law and Justice in Community*, cap. 2, “The Origins of Civil Society and the Function of Law” (pp. 19-39)
Hayek, *Los Fundamentos de la Libertad* [1960], cap. 11, “La Evolución del Imperio de Derecho,” pp. 293-312 (162-175 en la edición inglesa)
- jueves 23 oct Weber, *Economía y Sociedad*, vol. 1, cap. I, “Términos Sociológicos Fundamentales,” pp. 25-27, 43; cap. III, “Los Tipos de Dominación Legítima,” pp. 170-213 (31-32, 53-54, 212-266 en la edición inglesa)

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- A.J. Carlyle, *Political Liberty: A History of the Conception in the Middle Ages and Modern Times* (1963), cap. 1, “Individuality, Equality, and Personal Liberty” (pp. 1-11)
- Althoff, G, *Family, Friends and Followers: Political and Social Bonds in Early Medieval Europe* (2004).
- Aristotle, *Política*, libro 1, 1252a1-1253a38

RESISTENCIA A Y COMPLICIDAD CON AUTORIDADES INJUSTAS

- jueves 30 oct** Vaclav Havel, “El Poder de Los Sin Poder” [1978], extractos
- Martin Luther King, “Letter from Birmingham Jail” (11 pp)
- Salvador Maldonado Aranda, “El Futuro de las Autodefensas Michoacanas” (5pp)
- Entrevista con Martin Luther King sobre el uso de “nonviolent resistance” para combatir la injusticia
<https://www.youtube.com/watch?v=74XJJ3Tq5ew> (8 mins)
- Entrevista con miembro del “Consejo de Autodefensa” de Michoacán, México
<https://www.youtube.com/watch?v=WPubHOpV89k> (22 mins)

30/10 Análisis crítico a entregar en copia dura al comienzo de la clase

Lecturas Suplementarias:

- Elizabeth Anscombe, “War and Murder,” pp. 51-61 [1961]
- David Thoreau, *Citizenship and the Pursuit of the Worthy Life* (2014), pp. 172-176
- Eric Beerboom, *In Our Name: The Ethics of Democracy* (2012)
- Haffner, *Defying Hitler* (2000), cap. 31 (208-226); cap. 32, 234-237
- Guillermo Pereyra, “México: violencia criminal y “guerra contra el narcotráfico,” *Revista Mexicana de Sociología* 74, 3 (julio-septiembre 2012): 429-460
- Narco Cultura en México (documental, 4 mins):
<https://www.youtube.com/watch?v=BrNEEcWaoZ4>
- Entrevista con miembros de la autodefensa de Coalcomán, México:
<https://www.youtube.com/watch?v=cqNOLC2ZNU8> (16 mins)

AUTORIDAD DEL ESTADO MODERNO

- jueves 6 nov** Christiano, *The Constitution of Equality* (2008), chap. 6, “The Authority of Democracy,” pp. 231-259; chap. 7, “The Limits to Democratic Authority,” pp. 260-300
- jueves 13 nov** Casey, *Libertarian Anarchy: Against the State* (2012), cap. 3, “Liberty and Libertarianism” (37-59); cap. 4, “Anarchy and Anarchism” (pp. 72-82)

Lecturas Suplementarias:

- John Locke, *Second Treatise on Government* [1689], chap. 8, “Of the Beginning of Political Societies,” 330-333, 347-349; chap. 9, “Of the Ends of Political Society and Government,” 350-353
- Elizabeth Anscombe, “On the Source of the Authority of the State” [1978], 130-155
- Harold J. Laski, *Authority in the Modern State* (1919)
- Chandran Kukathas, *The Liberal Archipelago: A Theory of Diversity and Freedom* (2003), cap. 3, “Freedom of Association and Liberty of Conscience” (pp. 74-118); cap. 5, “Political Community” (pp. 166-210)
- Kukathas, Chandran. “Welfare, Contract, and the Language of Charity.” *Philosophical Quarterly* 39, no. 154 (1989): 75-80.
- Hayek, *Los Fundamentos de la Libertad*, cap. 5, “Responsabilidad y Libertad.”
- Waldron, J, “Citizenship, Social Citizenship and the Defence of Welfare Provision.” *British Journal of Political Science* 18, 4 (1988): 415-443.
- Etzioni, A, “Are Particularistic Obligations Justified? A Communitarian Examination.” *The Review of Politics*, 64, 4 (2002): 573-598.
- Richard Dagger, “Rights, Boundaries, and the Bonds of Community: A Qualified Defense of Moral Parochialism.” *The American Political Science Review* 79, 2 (1985): 436-447.
- Simon Keller, *The Limits of Loyalty* (2007), chap. 4, “Against Patriotism” (pp. 71-93).
- Alasdair MacIntyre, “Is Patriotism a Virtue?” In R. Beiner, *Theorizing Citizenship* (1994), pp. 209-228.
- William Galston, “In Defense of a Reasonable Patriotism” (2009). Presented at the The Ethics of Patriotism conference, Dartmouth College, Hanover, New Hampshire.
- George Kateb, “Is patriotism a mistake?” *Social Research*, 67, 4 (2000), 901-924

AUTORIDAD Y VALOR DE LAS ASOCIACIONES NO ESTATALES

jueves 20 nov Tocqueville, *La Democracia en América*, vol. II, sección 2, cap. 4, “Cómo combaten el individualismo los americanos mediante instituciones libres, pp. 639-643 (485-488 en la edición inglesa); cap. 5, “Sobre el uso que los americanos hacen de la asociación en la vida civil,” pp. 645-649 (489-492 en la edición inglesa)

Donati, “What Does ‘Subsidiarity’ Mean? The Relational Perspective,” *Journal of Markets & Morality* 12, 2 (Fall 2009): 211-243

Lecturas Suplementarias:

- Pope Pius XI, *Quadragesimo Anno* / “Sobre la Restauración del Orden Social en Perfecta Conformidad con la Ley Evangélica al Celebrarse el 40 Aniversario de la Encíclica ‘Rerum Novarum’ de León XIII” (encíclica papal, 1931) (29pp)
- Mueller, “The Principle of Subsidiarity in the Christian Tradition,” *The American Catholic Sociological Review* 4, 3 (Oct 1943): 144-157
- George Kateb, “The Value of Association,” in Amy Gutmann, *Freedom of Association* (1998), 35-63
- Michael Walzer, “On Involuntary Association,” in Amy Gutmann, *Freedom of Association*, 64-74
- Emile Durkheim, *Professional Ethics and Civic Morals*, trans. Cornelia Brookfield [1937], cap. 1, “Professional Ethics”; cap. 2, “Professional Ethics (contd), pp. 1-27

EL “HARM PRINCIPLE”

jueves 27 nov Mill, *Sobre la Libertad* [1859], cap. III, “De la individualidad como uno de los elementos de bienestar,” pp. 133-149 (pp. 78-95 en la edición inglesa); cap. IV, “De los límites de la autoridad de la sociedad sobre el individuo,” pp. 153-176 (pp. 96-120 en la edición inglesa)

George, *Making Men Moral* (1993), “Perfectionist Autonomy and the Harm Principle,” pp. 182-188

5/12 Ensayo final a entregar en copia dura a mi despacho en el ICS antes de las 17:00

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